



## Bullpup Nips

January 16, 2018

24 hr. SAFE ARRIVAL/ATTENDANCE PHONE LINE: 427-7457 - MAIN  
OFFICE: 427-5672

Skill of the Month: Do Your Best

**WEBSITE!!** Check it out: <http://www.scsd303.org>

— *"Students who come to school every day, behave, and participate - graduate!"*

*Paraphrased from Balfanz (2007) by the Academic Team*



**PTA MEETING TONIGHT:** Please join us for our CES/SES PTA meeting here at SES library, 6:30-7:30pm tonight.

**MID-YEAR TITLE 1 EVALUATION:** Please consider joining our staff for a mid-year evaluation of our school-wide Title 1 school, inclusive of our school improvement plan (SIP). We will meet during early release Wednesday, January 17, 1:40-3:40, in our library. **RSVP is needed** and childcare will be provided, if needed. Please contact us at 509-427-5672.



### **KINDERGARTEN REGISTRATION 2018-2019 SCHOOL YEAR:**

We have scheduled registration ...**Tuesday, January, 23<sup>rd</sup> - SES library, 6:00-7:15 pm.** At registration we will discuss kindergarten schedule, readiness guidelines, gather resources, immunization/medication alerts and enrollment procedures. Your child does not need to attend. *Registration is crucial to determine class size and teaching staff.* Incoming kindergarten students must be five years old by August 31, 2017. Please bring a copy of the birth certificate and a copy of immunizations.

\*\*\*\*Help us spread the word to the parents of our future kindergarten students. \*\*\*\*

**BREAKFAST AND LUNCH ACCOUNTS:** Please make sure your child has adequate funds available for their meals. **No Charges** are allowed by regulations of the Federal Lunch Program. Accounts are not permitted to go into the negative. If a student's account becomes negative, a sack lunch will need to be provided until the negative balance is paid. Meal payments can be made at any of the school offices or online.

**COMMUNITY REPORT:** You can access our community report on our website or request a printed copy, via a newsletter/bulletin, please do so. It is found under the "INFO" tabs, then do "DISTRICT REPORTS".

**STEVENSON COMMUNITY POOL:** Tomorrow is an Early Release Wednesday for the school district. If you have a student, why don't you arrange for them to meet a friend at the Stevenson Community Pool after school. They will get exercise and fun! You'll have the peace of mind that they are being supervised by our amazing lifeguards.

**REMINDER: NO DOGS** are allowed on school property unless they are a trained service dog!

**TITLE 1 SUGGESTION BOX:** Parent & Family Engagement is very important to us. Please fill out the comment slip located on the front desk in the office. Let us know how your visit was at school. (e.g. office interactions, staff courtesies, school cleanliness, classroom interactions, student engagement and the feel of school) We want to hear what we are doing well and where we can improve. We also welcome comments and/or questions about our school improvement plan so our students can continue to progress. Thank so much! We welcome your input!



**"KOFFEE WITH KAREN":** Please join me, Karen Schreiber, for an informal chat to talk about concerns and/or accolades about Stevenson Elementary. Drop in anytime between 12:45 and 1:15 pm, SES library, on Wednesday, February 21<sup>st</sup>. I hope you can join me!

**CLOTHING NEEDED:** We are in need of girl's sweatpants (size 5-8) for those students who are in need of a change of clothing. We ask that if your child does borrow clothing to please return it as soon as possible. Thank you.



**7<sup>th</sup> Annual MARDI GRAS IN THE GORGE FUNDRAISER:** Saturday, February 24<sup>th</sup>, 6pm to midnight at the Stevenson Eagles. Come and enjoy the fabulous music of The White Salmon Jazz Band and have some Jambalaya, in the true style of New Orleans. There will also be a silent auction for you to peruse. \*Net proceeds will go to the Stevenson-Carson District Schools music program. \$12.00 pp or 20.00 a couple.

15 Martin L King Day No School	16	17 Early Release 1:20	18 Learn and Play 5:30	19 SCHOOL SPIRIT School Shirt/ Blue Jeans
22	23 Kindergarten Registration SES library 6:00-7:15	24 Early Release 1:20	25	26 SCHOOLSPIRIT Hat Day! End of 1 <sup>st</sup> Semester
9	30	31 Early Release 1:20	1 February	2 SCHOOL SPIRIT School Shirt/ Blue Jeans

The Stevenson-Carson School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. Karen Douglass is our Compliance Officer and can be reached at 509-427-5674 or [douglassk@scsd303.org](mailto:douglassk@scsd303.org)

